**Branch Monthly Report**

Branch:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
|  | Till last month | New this month | Total |
| Number of communities completed assessment |  |  |  |
| Number of communities with village health committee |  |  |  |
| Number of communities developed health action plan |  |  |  |
| Total number of communities[[1]](#footnote-1) implementing CBHFA |  |  |  |
| Total number of households covered by CBHFA |  |  |  |

Average household size in the implementation area :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of communities[[2]](#footnote-2)

|  |  |  |
| --- | --- | --- |
| **Topic(s)** | **Number of communities implementing CBHFA** | **Number of households covered by CBHFA** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Number of people participating in CBHFA activities this month**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Topic** | **Planned** | | | **Achieved** | | |
| Male | Female | Total | Male | Female | Total |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Volunteers:** | **Male** | **Female** | **Total** |
| Number of volunteers in CBHFA last month |  |  |  |
| Number of new volunteers trained this month |  |  |  |
| Number of active volunteers in CBHFA |  |  |  |

**Volunteer activities during this month**

|  |  |
| --- | --- |
| **Activities** | **Achieved** |
| Home visits |  |
| Group meetings |  |
| People provided with first aid |  |
| People referred to health facility |  |
| People given IEC material |  |

**Number of people reached by CBHFA**

Till last month :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

During this month :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total this year :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Key challenges**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Recommendations**

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**Plan for next month**

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Date: / / Prepared by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Counting each community once regardless of number of topics they are addressing [↑](#footnote-ref-1)
2. Communities can be counted more than once if they are implementing more than one topic [↑](#footnote-ref-2)