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| https://fbcdn-profile-a.akamaihd.net/hprofile-ak-xaf1/v/t1.0-1/16959_274791110078_5778244_n.jpg?oh=88f50c0ad32015e9828eb5fea65197a6&oe=55DE2BB0&__gda__=1440961036_9a76068b50bec41322254dea111ffdfb | **Multisector needs assessment** | | | | | | |
| **Geographical Location (including name and GPS coordinates):** | | | | | | | |
| **Date:** | | | | | | | |
| **Assessment Team Leader and No. on Team (any specific considerations?):** | | | | | | | |
| **Beneficiary Name** | | **Number in Household** | **Sex and age of each member** |  |  |  |  |
| Comments:  (expand on types of questions/ considerations for each heading) | | Comments: | Comments: | Comments: | Comments: | Comments: | Comments: |
| Any challenges in collecting? | | Any challenges in collecting? | Any challenges in collecting? | Any challenges in collecting? | Any challenges in collecting? | Any challenges in collecting? | Any challenges in collecting? |