**SIMULATION EXERCISE**

**Roles for community members**

**Friday, from 11.00hrs to 13.30hrs**

|  |  | FA | PSP | RFL | HP | CP |
| --- | --- | --- | --- | --- | --- | --- |
| 10.00 | Meru female head of household living in a rural area, displaced to Sambiltidur due to drought. She is 4 months pregnant and would like some advice on health issues. She also fears for her baby since the earthquake. |  | 1 |  | 1 |  |
| 10.05 | Female teacher from the Chi ethnic group. She has not been displaced and lives in Sambiltidur. She has been hired to teach in the city and is coming with 5 children of her school whose parents are poor and cannot afford food since the earthquake. She would like also the team to provide PSP to the children (including 2 of them who have no news of one of their parents since the EQ). |  | 1 | 1 | 1 | 1 |
| 10.10 | A mixed-race farmer who is living on his fields and struggling with the drought situation. He is unable to move with the others because he would lose his livelihood and so has decided to stay behind when his neighbors, family and friends moved away. He comes to the distribution as he injured his leg two days ago while farming and the bleeding starts to get infected. | 1 | 1 |  |  |  |
| 10.15 | Meru male youth who became disabled as a result of the earthquake, losing his left leg. He is living with his mother and siblings in Sambiltidur. If well-handled, he tells his story: he is traumatized by the earthquake and cannot sleep since many days. He is very religious and he does not understand why this is happening to him. If checked also by FA, it appears that he has not gone to his last appointment at the hospital and his leg injury has started bleeding again. | 1 | 1 |  |  |  |
| 10.20 | A 15 year old Igbo boy who was fighting, just arrived in Sambiltidur from a neighboring village and was injured in the earthquake (right hand). He does not know where his family is and is traumatized by the situation. | 1 | 1 |  |  |  |
| 10.25 | Two children arriving alone. They have lost sight with their parents and have small injuries (foot for one and head for the other). | 1 | 1 | 1 | 1 | 1 |
| 10.30 | An Igbo widow, aged 70, who is separated from her children and other family members due to the fighting. She is a head of household, living alone in Sambiltidur. She is quite frail and cannot walk long distances. |  | 1 |  |  |  |
| 10.35 | A mentally disabled Meru woman who has been hidden away in a home due to the strong stigma attached to this type of illness. |  | 1 |  |  |  |
| 10.40 | A 55 year old Meru man, displaced with his wife and youngest daughter to Sambiltidur. He is blind. |  |  |  |  |  |
| 10.45 | - An Igbo youth who is working as a teacher in Sambiltidur settlement and lives with his mother, father and two sisters. The father was heavily burnt at the hand this morning while he was boiling some water.   * A four year old Igbo girl living with community members. She has been unable to find her family since the earthquake. | 1 |  | 1 |  |  |
| 10.50 | Once registered a 25 year old woman experiences sexual harassment within the food distribution center. She approaches a volunteer for support. If handled properly, the volunteer will ensure the survivor is relaxed and at ease to tell her story. She will discuss the options ie. To go to the PSP area to receive counselling and specific health services. If the PSP center is not established to provide health services specific to survivors of abuse she will be referred through an established process to another organization or agency. The incident will be properly recorded confidentially but ensuring the sex and age of the person. |  | 1 |  |  |  |
| 11.00 | - A Chi male who is leaving in Sambiltidur  - An Igbo female  - Single Meru female  They arrived together and start queuing. Then the Chi and Igbo persons start insulting the Meru female, suspecting her of using witchcraft. |  |  |  |  |  |
| 11.05 | During the food distribution one of the elderly members feels faint and collapses after waiting in the hot sun for too long. If dealt with properly, volunteers will ensure a seat is available for all elderly persons and refer the person to the first aid tent to check they are ok. Food will be brought to him/her. | 1 | 1 |  |  |  |
| 11.10 | * 18 year old Chi female who lost her home and her family in the earthquake. She is living alone with her child after the father ran away. * A mixed-race 2 year old girl who lives with her young and inexperienced mother.   If handled properly with PSP, she tells her story: the father of her child left to the capital city after he learned she was pregnant. Since then, she has been raising her child alone with the support of her mother, who died in the earthquake. Now, she feels lost with no support to handle her child. She has noticed that her child is often sick recently and she suspects maybe she is making mistake in the way she feeds her. She would like some advice to increase the health of her child, and also some support to contact related social services of the local government. |  | 1 |  | 1 | 1 |
| 11.15 | - One Meru male comes in the queue  - Another Chi male also comes at the same time  The Chi male starts to fight with the Meru male, arguing that the Meru people are not wanted here. They are not part of the community… The Meru person becomes injured in the shoulder. | 1 | 1 |  |  |  |
| 11.20 | Chi male from the urban center of Sambiltidur. He lives with his wife and five children in his family home with many goats, cattle and pigs and has not been displaced by the earthquake. He comes with one of his children with just had a car accident and needs food for his family. |  |  |  |  | 1 |
| 11.25 | 30 year old Chi male who was born mute and without an arm.  If handled by PSP, his story is that no one understands his needs, starting from food but also a decent shelter and support. He usually is accompanied by his brother who supports him, but he has lost sight of him since the earthquake. Could the team help to find him again? |  | 1 | 1 |  |  |
| 11.30 | A 30 year old Chi woman. She has been living for long in the village and does not want to queue with other people (she feels threated). She would like a quiet place to take her lunch.  If the team handles her properly with PSP support, she will tell her story: she is often harassed by other people in the village because of her sexual orientation, and this has increased since the earthquake. She does not feel safe and would like to move to another place. She has a rich uncle in Nama capital city, but she has lost contact with her extended family after the disaster. Could the team help her in this? |  | 1 | 1 |  |  |
| 11.35 | 1 Chi male comes to the food distribution and says he is a vegetarian and will not eat any meat. He asks several times to the cooking team what is the composition of the food as he suspects there is meat inside. He has heard stories that other organizations do not respect the choice of the population so he would like to be sure that the team respects him.  If the team does not give good answer, then he starts to be angry and would like to discuss with the coordinating team. He also threatens to tell the media about this. |  |  |  |  |  |
| 11.40 | A 60 year old Meru man living in Sambiltidur. He has not been affected by the drought or earthquake. He is a widower and has difficulty to walk and hear. |  | 1 |  |  |  |
| 11.45 | A Chi male aged 27 comes and want to be served right away because he is the son of a traditional leader. He does not understand if being asked to queue and would like a private space to eat with his friends. |  |  |  |  |  |
| 11.50 |  |  |  |  |  |  |
| 11.55 | An unaccompanied adolescent girl who is mixed race and living alone in Sambiltidur. If well-handled by the team and provided with PSP, she states being a victim of sexual abuse in the village 3 days ago during another food distribution. |  | 1 |  |  |  |
| 12.00 | A 45 year old transgender woman who lost her home in the earthquake and is now living in the village. When she comes, other actors around her start gossiping or insulting her.  If handled properly and provided with safe space, she starts to tell her story: she heard rumors that the authorities want to provide her with a temporary shelter in a section dedicated to single men. She feels insecure to go there and would like the team to advocate for her with local authorities. |  | 1 |  |  |  |
| 12.05 | A 25 year old Meru male is illiterate and also very weak and in poor health. He has not been able to eat since the earthquake. Being Meru he has always come last with the small rations the community had. If handled properly, his illiteracy will be discovered during the registration. If he is directed to the health center for his ill health he will say that he is concerned that he won’t understand the information on the posters in the camp. Volunteers will accompany him or provide visual information sheets (if available) |  |  |  |  |  |
| 12.10 |  |  |  |  |  |  |
| 12.15 |  |  |  |  |  |  |